

PER YEAR: \$2.00 for Rich People; \$1.00 for Poor People

LEXINGTON, KY., SUNDAY, APRIL 1, 1894.

OUR JOE

Jines Moody, Circulates "Temperance" tracts, and makes a fool of himself generally.

Or J. C. S. Blackburn of Kentucky this time the most distinguished whisky grower in America, has been "Gilded" under the preaching of the peripatetic theological legation, Moody, and is occupying the time for which he is drawing pay as United States Senator, by circulating among his brother Senators tracts, the titles of which are "Strong drink; or the temperance song in God's word," "Happy Nancy's Secret," "The Song of the Sparrow," and "The Little Pilgrimage." A change has come over the dreams of Joseph. If, one year ago, a United States Senator had dared to intimate of Joe Blackburn that the day would come when he would be found under the whisky, the great staple to which he owes his elevation, and by which he has a thousand times been "elevated," he would have caught him by the ear, as he did little Chandler, and walked him out of the back door of the capitol, with a kick that would have obliterated the necessity of the offending Senator's doing any walking in order to get down the steps.

But such is life. If, between the cuttings up of Billy Breckinridge and Joe Blackburn, the whole damned State of Kentucky has been gone mad, then my head is just so out of it that they may put me in the lunatic asylum, and I will waive the usual formality of the writ de lunatico inquirendo.

Whether some of the "sour mash" that Joseph has imbued has gone wrong with him and the first part of it has soured on his stomach and the last part of it has mashed on Moody, or whether he has lost his intellectual perpendicular, or whether it's a scheme for fixing his Senatorial fences when there are so many after his golden slippers, who may work the whisky gag on him, in these days when society is being led astray by this Prohibition hallucination, or whether Joe is trying, under the cloak of religion, to shirk the responsibility of having killed Billy Breckinridge, as it seemed likely he would have to do under the code, I do not know; but his case is a striking illustration of the aphorism that "it is the unexpected that happens."

Kentucky is nothing if not sensational. Even little Brother John Shelby, whose lamb-like docility, on the streets of Lexington, always suggests to me that he ought to have around his neck a blue ribbon with a bell on it, goes to Washington, and, like Corbett, dashes his little fist, that has about the consistency of a mush poultice, into the face of authority at Washington, where Brother Shelby had gone on the principle that

"Everywhere that Billy went the lamb was sure to go."

If Joe Blackburn intends merely to let up on whisky, I am glad to hear it, and think it is time to do so; but it is certainly an instance of monumental self-conceit in him, to think it a matter of such national importance that the United States must thus be so signally apprised of his purpose. If, however, he proposes to go back on the Democratic party, that pledges itself, in its national platform, not to do anything against the liquor interest, then Senator Joe, if he acts up to the advanced thought on that line, must turn Prohibitionist; for it has been demonstrated that "temperance" on a saloon-keeper have just the effect as being psalms to a dead horse.

If Brother Blackburn wants to be cast in his lot with us Prohibitionists, all he has to do is to tip me a wink, and I will see that he gets there, with no admission fee, and no riding or dark lantern business about it.

Rev. Alexander Kent, a learned Washington divine has lately blasted Moody as an ignoramus; but if in these days when the most fundamental of the Christian religion are being knocked back and forth with as much sang froid and irreverence as if they were shuttle-cocks, "our Joe" has discovered some new potency in the pulpit. Mr. Moody owes it to the world to get into the pulpit or on the lecture stand, and to keep off the "stump," until the cultivated part of the world, that is going to hell in a hand-bag, by the infidel route, has been given the full benefit of his religious experience.

To be consistent with my pretensions I ought to be the last man in the world to throw anything in the way of Senator Blackburn's earnest purpose of reform; but if he is getting up this simply for the purpose of sensation, though I am not in the habit of appealing to Deity, in the name of the Commonwealth of Kentucky, and especially of his constituency, and for the sake of the peace and quiet which we all so much need, I beg of him, for God's sake, to let up on us until we get over the Billy Breckinridge racket, and have a little time to rest.

The Program for the Nomination of George W. Bain for Congress from this District

It is now understood that a convention will be called in Lexington just one week after the Democratic convention for the purpose of nominating George W. Bain for Congress from this district. The time of the Democratic convention will not be determined until the close of the Pollard-Breckinridge trial.

At our convention it is understood that Rev. J. W. McGarvey of the University of Kentucky will make the nominating speech and that if the speech endorsing his nomination is made by anybody in this city it will be Mr. J. H. Beauchamp. There is nobody that can do this any more forcibly and gracefully than Mr. Beauchamp, but it is thought that it would perhaps be in better taste not to have both nominating speeches from the same place.

The policy of the campaign is to exhibit practically a fundamental principle of Prohibition politics; namely, that the office should seek the man, rather than that the man should seek the office. Col. Bain's political views and his powers as an orator are so thoroughly recognized throughout this State that there would hardly be any occasion for his taking the stump after the ordinary methods of the old parties; and yet, if there are very earnest calls for him, he will be advised by his friends who manage the campaign to respond to them, and will not certainly do so.

While Col. Bain will of course make use of the champion of Prohibition as he is, his friends feel themselves warranted in believing that his support ought not to be, and will not be, limited to party Prohibitionists; but they believe that the interest of our national politics, and much more of our state politics, demand that all moral citizens of this district, regardless of any previous political or religious affiliation should combine to support Col. Bain whose life has been one of the highest personal purity, and intelligent philanthropy, as opposed to the narrow partisanship and immorality of any man now likely to oppose him. It is, by his friends, urged that both the

moral reputation and business interest of the State of Kentucky have been so damaged by the notoriously immoral character of many of the men in the years, at the National Capitol, that there is now, far more than ever before, a demand that there should, in this regard, be a radical change.

The national reputation of Col. Bain is such that his election to Congress from this, the most distinguished and historic district of the State, would do as much to elevate the State, in our own estimation as well as that of others, as the career and exposure of Breckinridge have done to disgrace us, and to make the name and fame of Kentucky a stench in the nostrils of the civilized world, for hardly in the whole scope of history, is there any character that has been so deeply degraded, and by so many people, as Breckinridge has been. Neither Arnold, Andre, both nor Gaiten have ever been execrated by so many people.

Breckinridge's crime has made hypocrisy today the greatest crime in the calendar of the American people.

The women in the East have had a meeting and demanded that Kentucky shall not send that man to Congress again, and have said to his wife that she ought to sue for a divorce.

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It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and authentic gathering of gentlemen of all political and religious views, but desiring to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in opera house.

A WOUNDED

Federal Soldier Speaks his piece about "Charles the Mower."

NATIONAL MILITARY HOME, OHIO. Monday, March 19, 94.

C. C. Moore. My Friend and Brother, Enclosed please find "poor man's" dollar, for the BLADE.

I like the spirit and tone of your paper. To me it is both timely and profitable. I like to read what you write. Of course you astonish the nations in the application of the truth in your quaint style. It is, however, refreshing to find a genuine freeman who cuts closely and divides kindly, though sharply, expressing your views without fear or favor—hewing to the line, and asking no quarter, but fair play.

The grand motive behind all this is to make the world better, as I understand you, and not the making of the almighty, as is the case so often.

Your critics may call what you write sentimental nonsense, but they will find that they have come to the right shop to get their hides tanned by locking horns with Charles, the Mower.

Your fertile pen furnishes food for thought, and you are doing a big share of the work to loosen the shackles of an enslaved people, both in church and state.

A false ministry, a lying priesthood, is wholly responsible for the low moral condition of the world today.

The only difference between the Devil and wicked men is in degree.

"Universal suffrage is the best politics." Women are better than men, and it is the grossest outrage to deny them the right of suffrage. The prohibition and annihilation of the drink traffic stand at the head of all moral reform movements. Down with the traitor to man's best interest. God must rule in politics (if there is one) or the Devil surely will.

Let us stand like a Gibraltar for truth, justice and right.

The greatest nineteenth century curiosity are the political Siamese twins, and Uncle Samuel finds them a bad pair. It keeps him on the run so fast that, in a brass band, he could play Yankee Doodle on his coat tail.

I am yours fraternally, JOHN VOORHEES.

P. S. Prohibition with a Prohibition party to enforce it. An ax without a handle to it will not chop.

The so-called Christians have turned the world upside down and a pretty mess they have made of it.

I WANT

To Catch some Infidel or Jew in some Rottenness.

The purpose of this newspaper is to put politics into religion or religion into politics and stir them together like the white of an egg and the yellow until they can't be separated.

General Gentry who has just left one church to join another one and who consequently has a double soak of religion, is in this county, the leader of the gang that is going to vote for the infidel Owens, who is suspected by infidels of being an infidel, but against whom we can not make out a clear case. If he is an infidel, he is one of the cowardly kind that is afraid to say it.

The first man who wrote me that he was going to vote for George W. Bain, the Prohibition Christian for Congress, was a man who said "I am mixed about religion." You know what they "get mixed," they always come our way after a while; they never go back.

Two pronounced infidels in Lexington, one a life long Democrat and the other a life long Republican have told me they are going to vote for Prohibition Methodist Bain.

They want to get it in for "Billy," because he is a Christian hypocrite, and they want to get it in for "Bill," because he is suspected of being an infidel hypocrite. If he is that he is the only one on record.

I want some Christian or infidel friend to catch up with some infidel or Jew in some kind of villainy or rottenness, and write me about it; because I want to show to the world that I am just as willing to expose an infidel as I am to expose a Christian; but I can't get a good case against any infidel or Jew.

If any body will just find out for me that Bill Owens, the gambler candidate for Congress against liberty and hypocrite Christian Breckinridge, is an infidel, I will work that racket for all there is in it, for that kind of infidel is of no account on the earth to Rationalism, and I want to beat him and Breckinridge both with a Christian man who is a perfectly pure man in his morals; and every intelligent infidel in the country can appreciate that now is the opportunity for them to show that infidels are more in favor of purity in men and women than Christians are.

This whole Blue Grass region stinks with the stench of Christian foulness and villainy, but no body ever gets anything against the Jews or our genuine home made heathen. Among these Christian fellows who have been caught up with and exposed we have Preslyte

rian Breckinridge, in the Christian the forger now Headley the clergyman, I. Y. Smith the devil or some one knows. Then there is a day school man "honest" gone to hell or China. Then O'Brien the Catholic wife and baby dealer who climbed a rope to heaven; then there is Methodist Sunday School Superintendent Scroggins, who stole the money in the City National Bank; and went to Canada. And then there's the Kerr-Howerton Presbyterian fifth and family altar doings. And then there is Christian church Congress Stewart's making his wife blow her brains out and then getting killed in a saloon; and then there's the cutting up of Mrs. Long of the Christian church, and we had here that Methodist choir singer bank cashier, ten thousand dollar dog business; and then there was a Baptist church usher who ran off and left his family, and who repented and came back when his money gave out, and is now a good Christian as book keeper in a distillery. Then there's the combination Baptist and Christian church — and tobacco warehouse receipt duplicitous who sold for Mexico, and then a few more that I have overlooked, but of all the crowd my cousin "Willie" of the "silver tongue" takes the cake — yea, the entire bakery.

But the funny part of all this business is that not in one single instance in the whole state of Kentucky is any Jew or infidel in it.

Every one of this whole gang that I have mentioned has not only been a Christian, but they are all the kind that do public preaching and praying and psalm singing and hallelujah shouting, and out of the whole there is not a man who would vote for Christian Prohibitionist George W. Bain. They would see him in hades first. And yet infidels tell me that they are going to vote for Bain, and old Brother Goldard, one of the finest and richest farmers in Bluegrassland, who is just as rank a Prohibitionist as I am, and almost as much of an infidel as I am, is perfectly enthusiastic about Bain for Congress.

A man who can not see that every racial in the country goes into the church just as naturally as a rat into his hole, is a damned fool.

Dr. E. H. Ward is an Episcopal clergyman of this city. He paid me for my paper one day on a street car, and asked me not to speak about it, and I said I wouldn't, and I'll bet there is not a man in this town who will tell you and ever heard me say a word about it, and I am not saying a word about it now; I am only writing.

He had a prurient curiosity to see what I was saying in my paper, and he hadn't the backbone to let the world know that he read it, and he was trying to get in on the sly.

So when I wrote what I did about old Peter getting up that scheme of Lent to sell his fish that time he caught two ship loads of them in one haul of his scum, the Episcopalians just raised sand, and Mr. Ward and Mrs. Woodson, one of the richest ladies in Kentucky, who had always been my friend, and who had sent me the money to pay for her paper by her very polite and liveried negro servant, wrote me to stop their papers. I am for the women whatever they may say or do against me.—Miss Laura Clay or anybody else, because my mother and my grandmother, and my wife and my daughters, and all my sisters, and all my sweethearts, and all my aunts and half my cousins were all women; but when it comes to the men I say that every Episcopalian in the United States may go against my paper, and go to the devil if he wants to, but Peter was a liar and told that woman, or girl, or man, or two or three men, whichever it was,—for it's all mixed up,—that he didn't even know Jesus Christ, and that story in the New Testament about his catching all those fish is one of the biggest of all the millions of fish lies that have been told.

In reading the proof for the above article I find that two of these cases are accidentally combined in one so as to obscure it. But it's all right; I am glad of it.

I notice also that I omitted to mention that my mother-in-law was also a woman.

Send me lists of Bain voters.

It will be seen in this issue that Dr. Carleton of Bethany, Ky., sends the BLADE a list of gentlemen who will vote for Bain. I hope this will be done every where in the district and the friend of the BLADE and of prohibition and of good morals will take pains to get lists of this kind and send them. I will print them all.

I am getting individual cards and letters and oral promises for Bain, but give them to me at least "in blocks of five," and let us see if we can't best old Buddha at that game.

DR. CALDWELL'S

Bath, Massage and Electrical Institute, On Market St.

Opposite Northern Bank, is under the management of Mr. G. W. Wells and wife, late of Battle Creek Sanitarium. The efficiency of Mr. Wells is shown by the following testimonial from Mr. Frank Armstrong (father-in-law of Mr. Robert Swigert, of this city):

LEXINGTON, KY., Feb. 5, 1894.

To whom it may concern: Mr. George W. Wells has been giving me massage for the past few weeks and I consider him one of the best massagers I have had, and I have in the past had the same treatment under the best of massagers at Carlsbad, in Austria; at St. Montz, in Switzerland; and in Cincinnati and in Philadelphia. Mr. Wells thoroughly understands massage, and is fully competent to give the treatment, and is thorough and conscientious in what he does.

FRANK W. ARMSTRONG.

Do you want a bargain in a Ladies' or Gents' Watch, gold or silver; cheap or fine clock, solid silver or Rogers' forks, triple plated Roger knives, 18k solid gold rings, gold or steel rim spectacles, anything else in the gold or silver line? If so call at our store or in your wants known on a postal. We surprise you with our low prices. Our article fully guaranteed. We will cause you to buy before-ready. Same location as Otis W. Snyder, 8 No. Lexington, Ky.

A Criticism on Breckinridge by a writer, in Frank Talbot's "Ker" to my expectation. THE BLADE, EDITOR.

1881.

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and Furnishing Goods

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RELIABLE CASH BARGAIN STORE.

Two Stores in One.

19 and 21 West Main Street.

Lexington's Headquarters for Consumers of Cheap and Medium Price Men's and Boys' Wear.

Notice lowest cash Prices marked on every article in Our large show window.

COMMERCIAL COLLEGE

OF KENTUCKY UNIVERSITY.

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The Business Course Consists of

Book Keeping, Arithmetic, Penmanship, Commercial Law etc.

Photography, Typewriting, Telegraphy Taught. Professor E. W. Smith, Principal of this College awarded medal and Diploma at WORLD'S COLUMBIAN EXPOSITION for Book Keeping and etc.

Nearly 10,000 Graduates, 100 being located in Lexington.

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We keep the largest assortment of shoes of any house in Central Kentucky. Our prices are most reasonable. Come to us for good shoes at low prices.

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LIVERY AND SALE STABLES.

SADDLE HORSES, BUGGIES AND CARRIAGES FOR HIRE AND DRIVERS FURNISHED.

Bought and Sold, and Boarded by the Day or Week. The best care taken of Stock.

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GRAND BOOKS.

10c. or 11c. sent by mail.

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No music exchanged.

Annual prices. All the new

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BAKER BROS.,

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We are prepared to give you bargains in a vehicle of kind. We solicit your Repairing and promise to do it promptly and well.

Repository 34 N. Limestone. Factory 46 N. Limestone.

FARMS FOR SALE.

If you do not see what you want, ask for it. I have or will find a farm to suit you:

I HAVE

350 ACRES, well improved, near Pine Grove.

60-80-120 ACRES, Harrodsburg Pike, 3 and 4 miles from the city.

75 ACRES, finely improved, on Nicholasville pike.

38-50-220 ACRES, near Greendale.

37 ACRES, Richmond pike, four miles from the city.

400 ACRES, finest improved stock farm, 3 miles on Maysville Pike.

14 ACRES, Stock Farm on Versailles pike, 2 miles from the city.

145 ACRES, Bryant Station pike, 7 miles, \$8000.

And many others. See my list and list your land.

W. K. MASSIE,

Corner Short & Mill Sts.

Lexington, Ky.

SEE THE FRISBIE MOOTH WIRE FENCE

On Court House Square, Cheapside.

It will save you time and money and labor. State County, Precinct and Farm Rights. Sale. 1 The anchoring of end posts has no equal. 2 My wire stretcher is the best in the market. 3 My springs take up the contraction and expansion of the wire. 4 Should the wire get broken you can easily loosen the ratchet and repair it in a moment. 5 Saving of posts—as I only use one every two rods. 6 My fence is the best one can build. 7 Turns all kinds of stock and is not dangerous. 8 It does not sag between posts. 9 Farmers building my fence are not obliged to pay for large investments in fence and machinery, as the only machine required is one to make the stays. 10 The cheap fence on the market. W. T. VOORHEES, JR., Resident at Mrs. Fishback's, No. 67, corner Main and Spring Sts., Lexington, Ky.

E. B. DRAKE,

Dealer in Agricultural Implements,

Surreys, Buggies, Carts, Harness, Seeds

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FOUSHEE & CO.,

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21 West Short Street. LEXINGTON, KY.

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The outlook now is that Breckinridge will be retired and that Owens will be nominated. Then the contest will be between Col. Bain and a man whose friends commonly say of him that he is a gaudier.

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I want some Christian or infidel friend to catch up with some infidel or Jew in some kind of villainy or rottenness, and write me about it; and I want to show to the world that I am just as willing to expose an infidel as I am to expose a Christian; but I can't get a good head against any infidel or Jew.

If anybody will just find out for me that Bill Owens, the gambler candidate for Congress against liberty and hypocrite Christian Breckinridge, is an infidel, I will work that racket for all there is in it, for that kind of infidel is of no account on the earth to Rationalism, and I want to beat him and Breckinridge both with a Christian man who is perfectly pure man, and his motto is, and every intelligent infidel in the country can appreciate that now is the opportunity for them to show that infidels are more in favor of purity in men and women than Christians are.

This whole Blue Grass region stinks with the stench of Christian dishonesty and villainy, but no body ever gets anything against the Jews or our genuine friends, the infidels. Among these Christian fellows who have been caught up with and exposed we have Presbyter-

rian Breckinridge, in the Christian the former now headley the forger.

L. V. Smith the devil or someone knows. Then there is the day School man "honest" O'Brien the Catholic wife and baby derer who climbed a rope to heaven; then there is Methodist Sunday School Superintendent Scragham who stole the money in the City National Bank, and went to Canada. And then there's the Kerr-Howerton Presbyterian fifth and family altar doings. And then there is Christian church deacon Stewart's making his wife blow her brains out and then getting killed in a saloon; and then there's the cutting up of Mrs. Long, of the Christian church, and we had here that Methodist choir singer bank cashier, ten thousand dollar dog business; and then there was a Baptist church usher who ran off and left his family, and who repented and came back when his money gave out, and is now a good Christian as look keeper in a distillery. Then there's the combination of the "silver tongue" takes the cake yea, the entire bakery.

But the funny part of all this business is that not in one single instance in the whole state of Kentucky is any Jew or infidel in it.

Every one of this whole gang that I have mentioned has not only been a Christian, but they are all the kind that do public preaching and praying and psalm singing and hallelujah shouting, and out of the whole there is not a man who would vote for Christian Prohibitionist George W. Bain. They would see him in hades first. And yet infidels told me that they were going to vote for Bain, and old Brother Goddard one of the finest and richest farmers in Bluegrassdom, who is just as rank a Prohibitionist as I am, and almost as much of an infidel as I am, is perfectly enthusiastic about Bain for Congress.

A man who can not see that every rasal in the country goes into the church just as naturally as a rat into his hole, is a turned fool.

Dr. E. H. Ward is an Episcopal clergyman of this city. He paid me for my paper one day on a street car, and asked me not to speak about it, and I said I wouldn't, and I'll bet there is not a man in this town who will tell you he ever heard me say a word about it, and I am not saying a word about it now; I am only writing.

He had a prurient curiosity to see what I was saying in my paper, and he hadn't the backbone to let the world know that he read it, and he was trying to get on the sly.

So when I wrote what I did about old Peter getting up that scheme of Lent to sell his fish that time he caught two ship loads of them in one haul of his scum, the Episcopalians just raised sand, and Dr. Ward and Mrs. Woodward one of the richest ladies in Kentucky, who had always been my friend, and who had sent to me the money to pay for her paper by her very polite and liveried negro servant, wrote me to stop their papers. I am for the women whatever they may say or do against me;—Miss Laura Clay or anybody else, because my mother and my grandmother, and my wife and my daughters, and all my sisters, and all my sweethearts, and all my aunts and half my cousins were all women; but when it comes to the men I say that every Episcopalian in the United States may go against my paper and go to the devil if he wants to, but Peter was a liar and told that woman, or girl, or man, or two, or three men, whichever it was,—for it's all mixed up,—that he didn't even know Jesus Christ, and that story in the New Testament about his catching all those fish is one of the biggest of all the millions of fish lies that have been told.

In reading the proof for the above article I find that two of these cases are accidentally combined in one so as to obscure it. But it's all right; I am glad of it.

I notice also that I omitted to mention that my mother-in-law was also a woman.

Send me lists of Bain voters.

It will be seen in this issue that Dr. Carleton of Bethany, Ky., sends the BLADE a list of gentlemen who will vote for Bain. I hope this will be done every where in the district and that every friend of the BLADE and of prohibition and of good morals will take pains to get lists of this kind and send them. I will print them all.

I am getting individual cards and letters and oral promises for Bain, but give them to me at least "in blocks of five," and let us see if we can't best old Dudley at that game.

DR. CALDWELL'S

Bath, Massage and Electrical Institute, On Market St.

Opposite Northern Bank, is under the management of Mr. G. W. Wells and wife, late of Battle Creek Sanitarium. The efficiency of Mr. Wells is shown by the following testimonial from Mr. Frank Armstrong (father-in-law of Mr. Robert Swigert of this city):

LEXINGTON, KY., Feb. 5, 1891.

To whom it may concern:

Mr. George W. Wells has been giving me massage for the past five weeks and I consider him one of the best massagers I have had, and I have in the past had the same treatment under the best of massagers at Carlsbad, in Austria; at St. Montz, in Switzerland; in Cincinnati and in Philadelphia. Mr. Wells thoroughly understands massage, and is fully competent to give the treatment, and is thorough and conscientious in what he does.

FRANK W. ARMSTRONG.

Do you want a bargain in a Ladies' or Gent's Watch, gold or silver, cheap or fine clock, solid gold or silver, triple plated Roger Kives, 18K solid gold rings, gold or steel ring spectacles, or anything else in the gold or silver line? If so call at our store or in your own home and we will give you a surprise with our low prices, and article fully guaranteed. On any case you to buy before today. Same location for O. W. Snyder, 8 No. Lexington, Ky.

A criticism on Breckinridge by Dr. E. H. Ward, in Frank Talbot's "The Nation," is to my expectation.

THE BLADE, Editor.

1881.

e Happy is NOW !

is the Place to get

BARGAINS

that are Bargains. Crowds respond daily to our "Reliable" statements, and secure timely Bargains in 'Reliable' Wearing, Men's and Boys' complete outfits. Take our word for it by buying your bill of

-CLOTHING-HATS, SHOES, and Furnishing Goods

ALTOGETHER FROM US.

We save you many a dollar, time of running around and show a larger assortment to select from.

ADLER'S

RELIABLE CASH BARGAIN STORE.

Two Stores in One.

19 and 21 West Main Street.

Lexington's Headquarters for Consumers of Cheap and Medium Price Men's and Boys' Wear.

Notice lowest cash Prices marked on every article in Our large show window.

COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY.

Lexington, Ky.

The Business Course Consists of

Book Keeping, Arithmetic, Penmanship, Commercial Law etc. Photography, Typewriting, Telegraphy Taught. Professor E. W. Smith, Principal of this College awarded medal and Diploma at WORLD'S COLUMBIAN EXPOSITION for Book Keeping and etc. Nearly 10,000 Graduates, 100 being located in Lexington.

W. R. SMITH, President.

SHOE FACTS.

We keep the largest assortment of shoes of any house in Central Kentucky. Our prices are most reasonable. Come to us for good shoes at low prices.

S. Bassett and Sons.

JOHN T. WOOD, JR.

LIVERY AND SALE STABLES.

SADDLE HORSES, BUGGIES AND CARRIAGES FOR HIRE AND REPAIRS.

Bought and Sold, and Boarded by the Day or Week. The best care taken of Stock.

10. 53 N. BROADWAY.

AND BOOKS.

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FRE. T. WOOD.

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BYRNS & LEWIS,

Grain, Coal, Feed,

Seed. Elevator and Yard, 3d town St. Tel. 87. Office 17 Tel. 274.

FALLS BRANCH JELICO C BEST IN THE MARKET.

COALBURG COAL. AL KENTUCKY

Mullen

No. 5 W. Main, Lexington.

B. G. WILLIS.

C. E. NORMAN

WILLIS & NORMAN,

Real Estate Brokers

Collecting and Insurance Agents.

Careful Attention Given to all Collections and Property Entrusted With Us. SPECIAL AGENTS FOR THE BLUE GRASS BLADE. 60 EAST SHORT STREET. LEXINGTON, KY.

BAKER BROS.,

DEALERS IN AND MANUFACTURERS OF

CARRIAGES, & BUGGIES

We are prepared to give you bargains in a vehicle of kind. We solicit your Repairing and promise to do it promptly and well.

Repository 34 N. Limestone. Factory 46 N. Limestone.

FARMS FOR SALE.

If you do not see what you want, ask for it. I have or will find a farm to suit you:

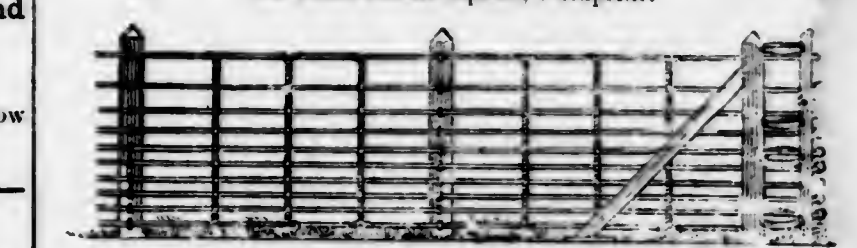
I HAVE 350 ACRES, well improved, near Pine Grove. 60-80-120 ACRES, Harrodsburg Pike, 3 and 4 miles from the city. 75 ACRES, finely improved, on Nicholasville pike. 38-50-220 ACRES, near Greendale. 37 ACRES, Richmond pike, four miles from the city. 400 ACRES, finest improved stock farm, 3 miles on Maysville Pike. 14 ACRES, Stock Farm on Versailles pike, 2 miles from the city. 145 ACRES, Bryant Station pike, 7 miles, \$8000. And many others. See my list and list your land.

W. K. MASSIE,

Corner Short & Mill Sts. Lexington, Ky.

SEE THE FRISBIE MOOTH WIRE FENCE

On Court House Square, Chapsdale.



It will save you time and money and labor. State, County, Precinct and Farm Rights. 1. The wire of the fence has no equal. 2. My wire-stretcher is the best in the market. 3. My wire-line is the best in the market. 4. My wire-line is the best in the market. 5. My wire-line is the best in the market. 6. My wire-line is the best in the market. 7. My wire-line is the best in the market. 8. My wire-line is the best in the market. 9. My wire-line is the best in the market. 10. My wire-line is the best in the market. 11. My wire-line is the best in the market. 12. My wire-line is the best in the market. 13. My wire-line is the best in the market. 14. My wire-line is the best in the market. 15. My wire-line is the best in the market. 16. My wire-line is the best in the market. 17. My wire-line is the best in the market. 18. My wire-line is the best in the market. 19. My wire-line is the best in the market. 20. My wire-line is the best in the market. 21. 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Another Anonymous Letter From a Paris Christian Church Man.

The first received another anonymous letter from a member of the Christian Church. Sign your name to it. I will be glad to print your question. I want to know if you church for publishing an anonymous letter from one of your fellows. I will keep the secret of his name and his most cost me my life. I never know who it is bound to know that it is a letter, because you know I do not know enough about your making town to write it. I have other indictments against me, filed away, so far as I know to the contrary, as I have never been officially notified of their dismissal; and now you are scheming to get to use them on me again.

You have your men John Sweeney, and John Smith and Craddock and Henington, Charles Breton, Bill Owens, Lockhart and Cantrill, all ready for me again when you get a chance at me.

I am going to give you a pointer old fellow. You never did have but one brave man in your gang, that was Bush Hart, and he was murdered in a saloon when he was drunk. You know I have said a great deal against Presbyterianism, and against old John Calvin, who paraded his coat tails, turned his back, and warned that part of him that he sat down on, at the fire in which he was roasting Michael Servetus; but for all that I have a far more friend in the country near your town, who is a Presbyterian and who fought through the war with Stonewall Jackson, and the first letter of his name is S. M. Bell.

Believes in the Blue Grass Blade next to the Bible, and a great deal more than he believes in any Presbyterian confession of faith that was ever written. He came to see me in jail, and has been here in my new office. He is about six feet two inches high, weighs two hundred pounds - all bone and muscle, from hard honest work. He is not afraid of the devil, and is just hating for the job of thrashing some of you fellows on my account. If you don't think so you ask him about it, and give him some impudence about it, and you will find out p. d. q.

If some of you fellows don't look out I will turn him loose on you and you will think a Gatling gun or a Kansas cyclone had struck your town.

Now, a wink is just as good as a nod to a blind horse, and you had better keep your eye skinned. I am coming to your town to speak in the courthouse for my Prohibition candidate George W. Bain, the grandest man in Kentucky, and I am going to Bro. Bell's first and I am going to take him in my arms, and your Mayor need not make any arrangements for any extra police to protect me. I am going to speak there "to men only."

I love the women more than any man in Kentucky does, but a political cause that involves Billy Breckinridge is not a thing for ladies to hear, and I shall talk out in meeting.

Severely Denounced. Colonel Breckinridge Played Alive by the Women's Rescue League.

The Women's Rescue League, of Boston, with probably over 2,000 members met Sunday and adopted the following resolutions:

Resolved, That the Women's Rescue League of Boston requests the clergymen of the Christian Church to denounce the following resolutions:

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Resolved, That the Women's Rescue League of Boston requests the clergymen of the Christian Church to denounce the following resolutions:

What the Battle Lake Review (Minnesota) thinks about me and my Blade

The BLUE GRASS BLADE is once more making weekly visits to Battle Lake and we are glad to see it. The editor of the Blade has the habit of telling the truth, and said some things two years ago about a certain lot of church people, and they got mad and had him put in jail, and it has taken all this time for him to recover and get on the ground floor once more. He says the Blade is now on a solid foundation, and that all his old subscribers are going to receive it for the full time for which they have paid. The paper is worth reading every day in the week, and if there are those here who want something good in the shape of reading matter let them put a dollar in a letter and address C. C. Moore, Editor BLUE GRASS BLADE, Lexington, Ky. Don't be afraid; the money will get there all right, and you will receive the paper right along if that man Moore lives.

The Review is an A. P. A. paper.

Rev. Barry on the Saloon Keepers in the Catholic Church.

Rev. Barry, priest of St. Paul's Catholic church here, apparently in answer to my statement in the Blade, has, through a city paper, said that of about \$3,000 annually raised for maintenance of St. Paul's church only about \$200, is paid by saloon keepers.

That a church would accept one dollar from a saloon keeper is disgraceful; but if it is a fact that these rich Catholic Irish saloon keepers pay only \$200 of the expenses of that church, and the poor working women and turpentine and railroad laborers who constitute nearly all the balance of the church, pay all the other part of the expense, Rev. Barry has damaged his church in betraying so disreputable a secret.

But the reverend gentleman is getting off a little piece of shenanigan. While technically there is a difference between a saloon keeper and grocer who sells whiskey, for the purposes of this discussion there is no difference, and Rev. Barry must know that this town is full of Irish Catholic grocers, and that, of these, a large majority sell liquor. I repeat my statement that by far the most prominent men in the Catholic church here are saloon keepers. They are Dennis Mulligan, Tim Danahy, Teddy Mehan, and McNamara. The most prominent of these is Mr. Mulligan, who has lately been refused a license, in this town where almost anybody can get a license to sell liquor.

How those men stand in their church and at their confessional, is none of the business or interest of the public; but these are the only men of whose connection with the Catholic church the public knows anything.

The whole State of Kentucky knows about Dennis Mulligan, as a leader in Kentucky politics, and as a pillar of the Catholic church. He is one of the best known men in Lexington, while there are plenty of people in this city who do not know Rev. Barry when they see him, and three-fourths of the people in Fayette county do not even know that there is a priest in Lexington named Barry.

Let us have it straight, brother, and I will do you and your church the square thing; but we are not going to let you gobble the public school money to teach your sectarian religion, and if you don't stop your saloon keepers the A. P. A. are going to stop all of you. I am not afraid of you nor your church; and I am going to call a halt on lots of cuttings up and high links that you people have been getting off on us here.

Priests may come and priests may go, but these go on forever. It is somebody's business to stop this sort of thing. Nathan said to David so say I to you "Thou art the man." If you don't stop it somebody is going to stop it for you and they are going to do it p. d. q. and they are not going to stop it by one of Joe Blackburn's "temperance" tracts.

What "The Champion," a Chicago Liquor Paper, has to say about the Blade and me.

EDITOR MOORE FINDS AN "ANGEL."

Chas. C. Moore, has again revived his prohibition Blue Grass Blade. He is in high clover, and promises to make it red-hot for everything and everything that don't suit his notions, and that includes nearly everybody and everything that exists.

Editor Moore claims to be the only "heathen" prohibitionist extant, and states that his "Angels" who put up the money to back his paper are two "heathen" Jews.

Of all our prohibition exchanges the Blade is the best, because free from cant. We always regret the eclipses to which it is subject, and hail its reappearance with pleasure. Although as much as taken as other profiles, editor Moore has the peculiarity so rare among prophets of being honest. He is as transparent as the open day, and free from deceit and hypocrisy. So long as profits and prohibition papers must exist, we hope Editor Moore will receive a decent support.

Staple Goods at Reduced Prices

Trade persuaders in all lines are what we are offering now. If you haven't bought anything in the jewelry or silverware line this year, call on me and write as for price on anything you desire, one dollar now goes as far as three dollars two years ago. Test type for testing your own eyes sent free to any address. Write for one. Otis W. Snyder, Manufacturing jeweler and optician, 8 North Upper street, Lexington, Ky.

This sounds like Business for Bain.

BETHANY, KY., 3-26-94.

Hon. C. C. Moore, Lexington, Ky.

My dear sir: You inquire for Votes for George W. Bain for Congress.

Be so kind as to insert the following list of voters who are for Bain, first, last, and all the time.

John R. Parker, Warren Hunter, Tom Bell, Sr., Tom Bell, Jr., William Bell, James Bell, George B. Glass, G. C. Glass, Harrison Smith, M. Bell, Sr., M. Bell, Jr., M. D., Dr. True, J. R. Glass, John Glass, J. F. Glass, Bartlett Mason, John G. Mason, N. Morgan, Kirby Smith.

Let the cannon roar.

Yours (DR.) R. E. CARLETON.

The Negro and the Nigger.

In my next issue I will have a full account of a call at my office by Rev. Byron Gunner, Congregational minister of this city, and editor Johnson of this city, the editor of the Standard, the best paper in town.

These two gentlemen are Negroes, the editor being born in England, and the minister born in South Carolina. He is a party prohibitionist.

The point of my article will be to show that the Negro is descended from Adam and the Nigger from the African monkeys that used to hang by their tails and gather coconuts.

DOLAN & PARRISH REAL ESTATE Agents.

RESIDENCES FOR RENT.

Two-story brick, 7 rooms, well located, every convenience, wide, deep lot, \$35.

Two-story brick residence and store combined, well located and good stand for store, \$45.

Two-story frame, 6 rooms, close to business portion of the city, good neighborhood, 20.

Two-story brick, centrally located, newly papered, great bargain at \$20.

Frame cottage, 3 rooms, splendid neighborhood, house in good repair, cheap at \$8.

Two-story frame, 7 rooms, good repair, centrally located, near electric car line, \$20.

Frame cottage, 4 rooms, perfect repair, splendid neighborhood, cistern and a garden, \$12.50.

Two-story brick, 10 rooms, a good boarding house, central location, and cheap at \$27.50.

Two-story frame, 6 rooms, good neighborhood, deep lot with stable, 6 or 7 stalls, \$20.

Two-story brick, good repair, centrally located, good for boarding house, 10 rooms, cottage and stable, \$35.

Two-story brick, new, modern conveniences, on brick street and near electric car line, \$35.

Frame cottage, new, 3 rooms, good yard, cistern, coal-house, etc., \$12.50.

Largest and most complete boarding house in city, centrally located, directly on electric car line, two squares from court-house; there is not a more desirable house in city; large, deep lot; elegant house; this is a large bargain; two-story brick, has nice stable, \$75.

Splendid house of 16 rooms, perfect repair, two-story brick, large front side and back yard; fruit trees, garage, arbor; central location, neighborhood the very best. A rare chance for securing a boarding house, furnished or unfurnished, near electric car line. Five minutes walk to the court-house, \$350.

Large two-story brick, 8 rooms, lot 100 by over 200, stable, garden, poultry-house, \$25.

Two-story brick, newly papered and painted, near electric car line, gas and water, \$20.

Two-story brick, 10 rooms, square from court-house, good for boarding house, \$30.

Three brick cottages, in different parts of the city, all new and complete, good location, \$20.

Two-story frame house and store combined, 6 rooms, large lot, new house, good stand, \$15.

Two-story brick house and store combined, four squares from court-house, good location, \$15.

Frame cottage, 4 rooms, new and complete, splendid neighborhood, on car line, \$17.

Three frame cottages, 4 rooms, each, good neighborhood, good lots, \$12.

Two frame cottages, 5 rooms each, comparatively new and very low at \$12.

A handsome two-story brick, 8 rooms, hot and cold water, every convenience, neighborhood unequalled, healthy locality, just outside city limits, but within two squares of electric car line, about an acre of ground in yard, good stable. This house is a bargain, just listed today, \$30 for one year or two, the cheapest piece of property on our books. Call and get location, it will surely suit the most fastidious.

RESIDENCES FOR SALE.

Two-story brick, 7 rooms, all conveniences, deep lot, good stable, West Third, \$6,000.

Two-story brick, 7 rooms, nice front and back yard, perfect repair and cheap at \$5,000.

Two-story brick, newly erected, 8 rooms, substantial, deep lot with stable, Woodland Ave., \$6,000.

Several nice frame cottages, different parts of the city, all new, 3 to 6 rooms, \$2,000 to \$3,000.

Two-story frame, 7 rooms, recently built, deep lot, nice front yard, Woodland Ave., \$3,000.

Two-story brick, metal roof, 7 rooms, very convenient and a decided bargain at \$5,000.

Two-story brick, 10 rooms, metal roof, new, every convenience, Woodland Heights \$7,000.

Frame cottage, 5 rooms, in perfect repair, comparatively new, North Upper, \$3,000.

Frame cottage, 4 rooms, poultry, newly built and a great bargain at \$900.

Frame cottage, 4 rooms, newly erected, good lot and very low at \$700.

Two frame cottages, 4 rooms each, new and in good localities, cheap at \$700.

Examine list carefully, make your selections therefrom; call and get full description and location, and permit us to show you whatever you think you will like. Preserve this advertisement. This is only a partial list we offer to show of some of the many bargains we have, both for sale or rent. We do not pretend to advertise all of the property we have listed. A change will be made every few days; so if you want anything in our line be on the lookout and it will surely appear very soon. If you are in a hurry, ask for it.

DOLAN & PARRISH, 11 CHEAPSIDE.



All our Stoves are made with Keiley's Patent Steel Ovens. Quick bakers and many advantages not found in any other make of Stoves.



7th St. and Belt Railroad. Phone 278. Sales Room 123 E. Main. Post Office Square. Telephone 279.



This Stove takes the place of the Range. Steel oven, Hot water reservoir, shelves and several other attachments.

WE MAKE REPAIRS FOR ALL STOVES MADE IN THE UNITED STATES Telephone or write postal and we will give you cost of repairs. The Lexington Stoves are equalled by few and excelled by none. Call and inspect our line or write for price. We guarantee every stove.

LEXINGTON FOUNDRY CO.

(Incorporated).

INSURANCE.

Fire, Life, Tornado and Accident Policies in "Time tried and Fire tested" old companies, at rates as reasonable as any.

N. P. COCHRAN

3 West Short St.

Late Patterns in Wall Papers,

SEE T. T. SKILLMAN.

33, 35, 37 N. Broadway. Lexington, Ky.

WE DON'T WANT TO Deluge You

with advice, but if you want the best, the latest and most elegant things in the

Clothing

Line for Men, Boys or Children, or if you want any Furnishings, Shirts, Hats, Gloves, Hosiery, Neck and Underwear, etc., come and see us, and you will be grateful to us for it. A look at our great

\$10 Suit Sale

alone will compensate you for your trouble if it is any.

THE ONE PRICE CLOTHING HOUSE.

M. KAUFMAN & CO. 54 E. MAIN ST.

WANTED!

We Need 6 Farms,

Property

to fill orders. Our list of

Property

to this line.

AGENTS. Lexington, Ky.

BROWER, SCOTT & FRAZEE,

FURNITURE

Carpets, Wall Paper, Draperies, WOOD MANTELS.

28, 30 and 32 West Main, 12, 14 and 16 South Broadway.

J. B. Simrall,

(SUCCESSOR TO RICHARDSON & SIMRALL.)

DRUGGIST

Corner Short and Mill Streets.

JNO. M. STEVENSON.

Stevenson & Feeny,

Dealers in Furniture, UNDERTAKERS AND EMBALMERS,

49 West Main Street. CALLS ATTENDED ANY HOUR, DAY OR NIGHT. Business Telephone No. 313. J. M. Stevenson's Residence Telephone No. 38. FURNITURE MOVED AND STORED. Lexington, Ky.

Mrs. E. B. Wrenn,

MILLINERY,

Fancy Notions &c. 71 East Main Street.

Monuments

OF EVERY KIND!

MADE AND SET UP IN ALL PARTS OF THE COUNTRY.

NO AGENTS EMPLOYED!

NO COMMISSIONS PAID

WM. ADAMS & SON,

No. 42 North Broadway, Lexington Ky.

JNO. H. WIEHL.

FRED F. WIEHL

J. H. WIEHL & SON,

FURNITURE DEALERS

AND UNDERTAKERS.

No. 4 1-2 East Main Street. LEXINGTON, KENTUC. Residence, No. 44 Barr Street.

J. T. MILLER,

DEALER IN

HARDWARE, IRON, STEEL

No. 22 W. Main St. Lexington, Ky.

Another Anonymous Letter From a Paris Christian Church Man.

I have just received another anonymous letter from a member of the Christian Church. Sign your name to it, I will be glad to print your question. I want an answer to it. Your church for publishing an anonymous letter from one of your fellows; keep the secret of his name; cost me my life, I ever know who it is, I am bound to know that it is a letter, because you know I am not enough about your making town to write it. I have other indictments against me, filed away, so far as I know of, as I have never been officially notified of their dismissal; and now you are scheming to get to use them on me again.

You have your men John Sweeney, and John Smith and Craddock and Remington, Charley Bronston, Bill Owens, Lockhart and Cantrill, all ready for me again when you get a chance at me. I am going to give you a pointer old fellow. You never did have but one brave man in your gang, that was Bush Hart, and he was murdered in a saloon when he was drunk. You know I have said a great deal against Presbyterianism, and against old John Calvin, who parted his coat tails, turned his back, and warned that part of him that he sat down on, at the fire in which he was roasting Michael Servetus; but for all that I have a friend out in the country near your town, who is a Presbyterian and who fought through the war with Stonewall Jackson, and the first letter of his name is S. S. Bell. He believes in the Blue Grass Blade next to the Bible, and a great deal more than he believes in any Presbyterian confession of faith that was ever written. He came to see me in jail, and has been to see me here in my new office. He is about six feet two inches high, weighs two hundred pounds, all bone and muscle, from hard honest work. He is not afraid of the devil, and is just looking for the job of thrashing some of you fellows on my account. If you don't think so you ask him about it, and give him some impudence about it, and you will find out p. d. q.

If some of you fellows don't look out I will turn him loose on you and you will think a Gating gun or a Kansas cyclone had struck your town.

Now, a wink is just as good as a nod to a blind horse, and you had better keep your eye skinned. I am coming to your town to speak in the courthouse for my prohibition candidate George W. Bain, the grandest man in Kentucky, and I am going to Bro. Bell's first and I am going to take him with me, and your Mayor need not make any arrangements for any extra police to protect me. I am going to speak there "to men only." I love the women more than any man in Kentucky does, but a political canvass that involves Billy Graham is not a thing for ladies to hear, and I shall talk out in meeting.

Severely Denounced. Colonel Breckinridge Played Alive by the Women's Rescue League.

The Woman's Rescue League, of Boston, with probably over 2,000 members, met Sunday and adopted the following sensational resolutions: Resolved, That W. C. P. Breckinridge, a man in Washington for breach of promise and betrayal of Madeline Pollard, who was a schoolgirl when the alleged betrayal took place, and the author of her troubles was a man old enough to be this schoolgirl's grandfather; a man who stood high as an orator and lawmaker in legislative halls, both in his own state and in the Capital of the nation; a man with a silver tongue, as well as silver hair; a man of the world; a man with a wife and grown-up family; a man with high social position both in church and state; a man with fine, magnetic presence—with all these accomplishments W. C. P. Breckinridge deliberately deceits, entraps and betrays a poor, struggling girl who was trying to obtain an education. This advance agent of Satan was helping to fill up the asylums with his own offspring. This cowardly, silver-haired monstrosity, who has shown no respect for his dead wife or the graves of his acknowledged wife or women generally, should be ostracized by society as a man unfit for gentlemen to associate with and abhorred by women; and be it

Resolved, That the Women's Rescue League of Boston requests the chivalrous people of Kentucky to retire W. C. P. Breckinridge, M. C., to a private life of obscurity and oblivion, a man who disgraced the state that honored him with high trust; a man who has brought disgrace and shame on the woman who trusted her honor to his keeping. And be it further

Resolved, That we extend to Madeline Pollard our sympathies in this her hour for trial, while her whole life is like an open book and laid bare for public criticism. There are few women to-day who have not done indiscreet things during their school-girl days, though this league believes that Madeline Pollard has been more sinned against than sinning. And be it further

Resolved, That copies of this resolution, having the seal of the Woman's Rescue League, be sent to the newspapers of Kentucky and W. C. P. Breckinridge M. C., and Miss Madeline Pollard at Washington.

CHARLOTTE SMITH, President Woman's Rescue League. MARTHA ADAMS, Secretary.

Rev. Southgate of the Methodist Church prayed that God would break up St. Patrick's day with a rin.

Rev. Southgate lately announced in his pulpit that he had prayed that the Lord would break up the Sunday St. Patrick's day here, with a big rain. The did not do it worth a cent, but he Patlanders a splendid day, and with high trust, a man who has brought disgrace and shame on the woman who trusted her honor to his keeping. And be it further

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Be so kind as to insert the following list of voters who are for Bain, first, last, and all the time. John B. Barker, Warren Hunter, Tom Bell, Sr., Tom Bell, Jr., William Bell, Jeptha Bell, George B. Glass, G. G. Gains, Harrison Smith, M. Bell, Sr., M. Bell, Jr., M. D. Dr. True, J. R. Glass, John Glass, J. F. Glass, Bartlett Mason, James G. Mason, N. Morgan, Kirby Smith.

Let the cannon roar.

Yours (DR.) R. E. CARLETON.

The Negro and the Nigger.

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THOMAS F. DOLAN, ATTORNEY-AT-LAW.

DOLAN & PARRISH

REAL ESTATE Agents.

RESIDENCES FOR RENT.

Two-story brick, 7 rooms, well located, every convenience, wide deep lot, \$35. Two-story brick residence and store combined, well located and good stand for store, \$45.

Two-story frame, 6 rooms, close to business portion of the city, good neighborhood, \$20.

Two-story brick, centrally located, newly papered, great bargain at \$20.

Frame cottage, 3 rooms, splendid neighborhood, house in good repair, cheap at \$8.

Two-story frame, 7 rooms, good repair, centrally located, near electric car line, \$20.

Frame cottage, 4 rooms, perfect repair, splendid neighborhood, cistern and a garden, \$12.50.

Two-story brick, 10 rooms, a good boarding house, central location, and cheap at \$27.50.

Two-story frame, 6 rooms, good neighborhood, deep lot with stable, 6 or 7 stalls, \$20.

Two-story brick, good repair, centrally located, good neighborhood, house, 10 rooms, cottage and stable, \$55.

Two-story brick, new, modern conveniences, on brick street and near electric car line, \$55.

Frame cottage, new, 5 rooms, good yard, cistern of good water, \$12.

Frame cottage, in perfect repair, good lot, cistern, coal-house, etc., \$12.50.

Largest and most complete boarding house in city, centrally located, directly on electric car line, two squares from court-house; there is not a more desirable house in city; large, deep lot; elegant house; this is a rare bargain; two-story brick, has nice stable, \$75.

Splendid house of 16 rooms, perfect repair, two-story brick, large front side and back yards fruit trees, grape arbor; central location, neighborhood the very best. A rare chance for securing a boarding house, furnished or unfurnished, near electric car line. Five minutes walk to the court-house, \$50.

Large two-story brick, 8 rooms, lot 100 by over 200, stable, garden, poultry-house, \$25.

Two-story brick, newly papered and painted, near electric car line, gas and water, \$20.

Two-story brick, 10 rooms, square from court-house, good for boarding house, \$30.

Three brick cottages, in different parts of the city, all new and complete, good location, \$20.

Two-story frame house and store combined, 6 rooms, large lot, new house, good stand, \$15.

Two-story brick house and store combined, four squares from court-house, good location, \$15.

Frame cottage, 4 rooms, new and complete, splendid neighborhood, on car line, \$12.

Three frame cottages, 4 rooms, each, good neighborhood, good lots, \$12.

Two frame cottages, 5 rooms each, comparatively new and very low at \$22.

A handsome two-story brick, 8 rooms, hot and cold water, every convenience, neighborhood unequalled, healthy locality, just outside city limits, but within two squares of electric car line, about an acre of ground in yard, good stable. This house is a beauty, just listed to-day, \$350 for one year or two, the cheapest piece of property on our books. Call and get location, it will surely suit the most fastidious.

RESIDENCES FOR SALE.

Two-story brick, 7 rooms, all conveniences, deep lot, good stable, West Third, \$6,200.

Two-story brick, 7 rooms, nice front and back yard, perfect repair and cheap at \$5,000.

Two-story brick, newly erected, 8 rooms, satisfactory, deep lot with stable, Woodland Ave., \$6,000.

Several nice frame cottages, different parts of the city, all new, 3 to 6 rooms, \$500 to \$1,000.

Two-story frame, 7 rooms, recently built, deep lot, nice front yard, Woodland Ave., \$5,000.

Two-story brick, metal roof, 7 rooms, very convenient and a decided bargain at \$5,000.

Two-story brick, 10 rooms, metal roof, new, every convenience, Woodland Heights, \$7,000.

Frame cottage, 5 rooms, in perfect repair, comparatively new, North Upper, \$3,000.

Frame cottage, 3 rooms, pantry, newly built and a great bargain at \$900.

Frame cottage, 4 rooms, newly erected, good lot and very low at \$700.

Two frame cottages, 4 rooms each, new and in good localities, cheap at \$700.

Examine list carefully, make your selections therefrom, call and get full description and location, and permit us to show you whatever you think you will like. Preserve this advertisement. This is only a partial list we offer to show of some of the many bargains we have, both for sale or rent. We do not pretend to advertise all of the property we have listed. A change will be made every few days, so if you want anything in our line be on the lookout and it will surely appear very soon. If you are in a hurry, ask for it.

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33, 35, 37 N. Broadway.

Lexington, Ky.

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I CATCH IT

This Time From a Woman's Rights Woman.

Equal Rights Association. I do not wish to make you free.

LAURA CLAY, President. 75 N. Broadway. Lexington, Ky., March 15, 1894.

C. Moore. Sir—I have been absent from several weeks, and finding you are sending me the Blue Grass Blade, I take an early opportunity to let you know that I do not wish to continue my subscription to it.

I honor your brave stand for Prohibition and Equal Rights too much to be willing to discontinue my subscription without a word of explanation. You will readily surmise that it is because of the attitude the Blue Grass Blade takes on religious questions.

While I respect your right to your religious views my own are too dear to me to enjoy a paper that makes attacks upon them.

As there is no dated tag on the paper, I am uncertain whether or not I am in arrears on my subscription. If so, I will pay it upon notification of the fact.

Very respectfully yours, LAURA CLAY.

Dear Miss Clay:

I deter to no man in the world in my gallantry to women, and I bow my head respectfully and reverently to your fiat; but I do not believe that a woman, who, like you, has defied the criticism of her own sex as well as mine, for the sake of truth and justice and morals and human happiness, as you and I mutually understand these, will cut off from the right of self defense, of whom you have been willing to be complimentary in a letter which brings to me, mingled with its roses, thorns that pierce me to the heart.

If, after all the contumely, derision, abuse and persecution that I have undergone, as the almost lone masculine champion of the causes that you have so ably propagated and defended, I may not look to you for sympathy and support, may I not, like the dazed Peter, ask, "To whom shall I go?"

To dismiss the business feature of your letter I will say that you have paid for the Blade in advance, and that there is, on my books, a balance subject to your order. Your name has been taken from my list, and I only ask your indulgence to read this my defense in the "marked copy" I send you.

The dated tag on the papers, or its equivalent will appear as soon as I can get my mailing list into type.

The columns of a newspaper like the Blade do not afford a scope for the discussion of so broad a subject, as our difference of opinion about religion, even were I assured that it would be the most acceptable reading to my friends and patrons.

The fact that your father was, as the opponent of slavery, the greatest hero that Kentucky ever produced, and that he has lately written a most radically infidel article for the Illustrated Kentuckian, it seems to me should somewhat soften your feeling toward me, though you and I must alike regret that he has never had any sympathy either for Prohibition or Woman Suffrage.

My only answer to you will be a statement of some practical facts, which, in my humble judgment, show your attitude toward me to be wrong, and damaging to the causes that you and I have made ourselves equally conspicuous by defending against the immense odds of popular sentiment.

The last issue of my paper was composed almost entirely of letters from persons of various shades of religious and political faiths, written me all about the same time, some time since, and by persons in various parts of the United States, in answer to my "Ecclesiastical Letter." One of these letters was written by Mr. L. H. Grober, of Covington, Ky. He knows nothing of me except through my paper, and I know nothing of him except through his letter. I republish the first part of his letter because I think it is specially relevant.

COVINGTON, KY., July 26, 93.

Charles C. Moore, Esq.

Dear Sir—I am in receipt of your favor of the 22nd inst., and in reply to your query, how I like your paper, I desire to say that I like it very much, and admire your style, although I am not in sympathy with some of your doctrines; particularly Woman Suffrage and Prohibition.

In my humble opinion, if the cause of Prohibition ever triumphs, it will be through Woman Suffrage. Of course this is what you are trying to bring about.

But suppose you establish Woman Suffrage; you will find that the only women who will take any active interest in politics are those simple-minded, deluded creatures of the church-going, psalm-singing kind, who will, after they succeed in crushing the liquor traffic, and with determined preachers to lead them on, next turn their attention to Free-thinkers, Infidels and Atheists, and I venture to predict that the Editor of the "Blue Grass Blade" would find the B. G. region so uncomfortable that he would be glad to find refuge in some wicked beer drinking city, like Cincinnati, for instance.

I don't think the wives of mechanics laborers and working men generally would have time, or inclination to neglect their household duties and become politicians. This business would be left to their more fortunate sisters; those whose circumstances enable them to live without toil or drudgery; the latter class, you know, are the main support of churches and preachers meaning the Protestant denominations.

By advocating Prohibition and Woman Suffrage I think you are furnishing your enemies with weapons for your own destruction.

While we of Kentucky know you as an orator and writer to be a woman of exceptional intellect, this gentleman who perhaps does not know you would indiscriminately blend you with "those simple-minded, deluded creatures of the church-going, psalm-singing kind, who with determined preachers to lead them on, will next turn their attention to Free-thinkers, Infidels and Atheists."

I know as well as I, that of the woman who went to church last Sunday, and who went to show their faces to one who went to learn the faith which bless, lunated, and everybody knows, simple-minded, deluded creatures of the church-going, psalm-singing kind, who with determined preachers to lead them on, will next turn their attention to Free-thinkers, Infidels and Atheists."

When a woman like you, to oppose me in my work as a Woman Suffragist, I am bound to see the force in Mr. Grober's reasoning that I am furnishing the stick to break my own head.

Assuming, for the sake of argument, that in our differing religious opinions you are right and that I am wrong, you certainly have not forgotten the faith of the man and cloak and how the wind

and the sun tried to make him take it off.

You don't often have an infidel to tell you plainly of the effect that a course like yours has upon him.

It makes me hate religion and drives me further from it.

The miraculous claims of Christianity can not be sustained by cold logic and demonstration; and neither you nor any preacher in Lexington will hazard those claims, by an attempt to sustain them, even with me unskilled in the arts of oratory, as an opponent before a Lexington audience. There is then, by the consensus of the competent, left for religion no support but sentiment—the conviction that, whether logically tenable or not, it makes men and women purer and better, and more gentle and patient and loving than others. But to me you do not show these characteristics to anything like the extent that a number of infidel women have done.

With such men on my side, as Jefferson, Franklin, Tyndall, Darwin, Herbert Spencer, Huxley, Buckle and Draper, and with such women as Madame de Staël, Mrs. Ward of "Robert Elsmere," Helen M. Gardner, and with such men on your side as Talmage, Sam Jones, Dr. Rainsford and Van de Water and Billy Breckinridge, you do not hesitate to so assume the infallibility of your position, and the fallibility of mine, that you cut me off from all discussion, and, rolling out your little Procrustean trundle bed, stretch me, or saw me off, as the case may demand, to suit the standard that you can successfully erect only because you have the advantage of numbers on your side.

If might makes right you and I should alike most reverently retire from our contest with the overwhelming numbers that oppose our views of Prohibition and Equal Rights.

At least nine-tenths of the voters of Lexington are Christians, and yet the strong tendency of this city is to throw off the yoke of the church, which is here licensed under the name of a "fine," and plainly and defiantly call this alleged fine a license as it really is and is intended to be.

Three Christian men here, one of them being a minister of this town, and the names of all of whom I am ready to furnish you on demand, have argued with me for the licensing of the brothels of Lexington, just as earnestly and dogmatically as you defend your religion.

About the same time that I got your letter ordering a discontinuance of your paper, and adroitly striking me with an iron hand in a velvet glove, I received a letter from a man ordering a discontinuance of his paper, the grievance against me being, as in your case, "the attitude the Blue Grass Blade takes on religious questions."

Like you, he kindly and justly paid me for the papers that went to him and to his mother in a distant state. That man has been my personal friend, and I have spoken kindly of him both when I was a Democratic editor and a Prohibition editor. He is a member of the Short Street Baptist Church in Lexington, and has recently become the keeper of a government whiskey bonded warehouse, appointed by the President's Internal and Revenue Collector Shelby, who was appointed by "Sweet William," my cousin "Willie" of the "silver tongue," and the brazen cheek. This same Shelby is the son of the noble grandiose who was the first Governor of Kentucky, and he is also the daddy of the feather-weight pugilist that recently figured in that capacity as "Willie's" champion in the Washington court house.

This Baptist whiskey storekeeper lately met me in Lexington at the corner of East Short and North Limestone, and, in language even more zealous and enthusiastic than that in which you defend your religion, argued to me that the brothels of Lexington should be licensed, and made for the licensing of the saloons; namely, that the saloons and the brothels are equally intended to gratify the appetites of men that have to be gratified either lawfully or unlawfully, and that, of course, it is better that "it should be done lawfully. A very wealthy gentleman of this city, who is a physician and a banker, and an active and prominent man in the Methodist church, made exactly the same argument to me in the jewelry store of Mr. A. Jones in this city. Mr. Jones, one of his parishioners, being present, and joining me in opposing him.

Miss Clay, I am going to speak plainly to you. You as a woman, like myself, have a man's duty to use plain language, and we must learn to take our own medicine. Your letter to me does you the injustice to identify you with those three men, and tends to shut my mouth to my defense against the statement of Mr. Grober, of Covington, that in helping Woman Suffrage I am furnishing a stick to break my own head.

I am the only editor in Kentucky, so far as I know, who defends Prohibition and Woman Suffrage. There may be in the State, some obscure papers or periodicals that are attempting to do this, but they are unknown to the great reading public, because their efforts are circumscribed by a defense of effete religious orthodox.

This reply to you is made in the necessary defense of my position as a Prohibitionist and Woman Suffragist, and my columns are not only unreservedly open to any reply from you but such reply is most respectfully solicited.

C. C. M.

THE CHURCH

And the Christian Religion are the

Enemies of Prohibition

I claim that not only the Church as it now exists, but the whole Christian religion as taught in the New Testament is the enemy of Prohibition. I do this recognizing that the main part of Prohibitionists are Christians, and while I greatly admire the character of Jesus of Nazareth, but I occupy this position because, while two per cent of the Christian voters of America vote for Prohibition, ninety-eight per cent of them vote against it. What Jesus was great infidel, and great reformer, and did an immense good for the world, the New Testament does not fairly represent him; and among its many absurd statements about him, I represent that he made wine at Cana of Galilee as his first miracle. If Jesus made wine, there is no sense in any of his followers being Prohibitionists. The effort on the part of some Prohibitionists to show that the New Testament does not teach that Jesus made wine but only sweet grape juice, is a piece of Prohibition shenanigan that is not only un-scholarly, but un-candid. I have prepared a full discussion of the argument under this head and will soon publish it. In the subjoined extract from a letter of Rev. Dr. George Van de Water, as it was published by the New York Voice, it will be noticed that the reverend gentleman urges this story of the alleged miraculous making of wine, at Cana of

Galilee, to justify liquor drinking, as saloon keepers do.

Some time ago Rev. Dr. Rainsford, of New York City, from his ed the establishment of drinking saloons to be with the churches, each church.

same argument that Dr. Rainsford for the conducting of the saloon in connection with each church congregation, would sustain the conducting of a brothel in each congregation for the benefit of its own members, male and female. The argument was that human beings had strong animal passions that could not be subdued by law, and that the best way to make law-abiding citizens of the people would be to legalize the institutions that are intended to gratify these passions.

Rev. Van de Water, of New York City, has gone even farther than Rev. Rainsford, the former claiming, as will be seen from the subjoined extract from his letter that the saloon is to be the great means of saving souls to Christ. I am glad to see such utterances. They show that the Prohibition work is driving these lying hypocritical, reverend scoundrels to desperation, and that as "Doctors of divinity" they see a necessity for heroic treatment for the malady of their patient. Exactly the same kind of talk, North and South, came from the pulpit just before the war, in which preachers merely apologized for the infamy of slavery, but showed, and with resistless force, from the New Testament, that slavery was right. I do not propose to answer the argument, real or so-called, of Dr. Van de Water. It would take my whole paper to do so. I simply print his article to show, as I claim, that the church is the friend of the liquor traffic.

To such a man as Van de Water, one may truly say as did Robert Burns to the house on the "Crescent Rante," "Your impudence protects you, sir." Men like Rainsford and Van de Water take such positions as they do, not that they think they are logically defensible before any competent tribunal, but simply to appear victorious by dazing and astounding their opponents with the absurdity of their claims. If such a man stands with and looks at the full moon and declares that the moon looks square, and not round, you may ridicule his absurdity; but you can not defeat him with a formal argument. If a man looks at new fallen and unstained snow and says it is as black as tar, or say of the multiplication table that it is a tissue of lies from beginning to end, all you can do in answer to such a man is to call him a fool. That is all that can be said for Rev. Van de Water. To argue with such a man is merely throwing pearls before swine, and simply serves to gratify their hunger for notoriety; they being unable to achieve distinction in any honorable way.

The good of society would be best served should some big fellow walk into the pulpit of such a preacher, and catching him by the back of the neck and breeches throw him overboard and break his neck on the floor below.

I print the following extract in confirmation of what I have said.

"I preach and, by the help of God, I practice temperance. By this I do not mean total abstinence. If I thought I could better save my brothers by becoming totally abstemious with liquor, I would become so in an instant. But I do not think so. The truth, and not a lie, will make men free, and the truth is God made wine to be used (Wm. St. John, B.).

"It is perverted use is wicked. Its proper use is holy. Like becoming a eunuch, if any man choose for the kingdom of heaven's sake to be totally abstinent in his use of liquor it is a matter between him and his God. It is neither a virtue for him to parade to his own credit or to his brother's disparagement.

"Drinking is not a sin, but drunkenness is. What shall be done to stop the sin? 'Stop drinking,' say some. They cannot think deeply who say thus. You might as well tell people to stop any other indulgence, which in sinless moderation is right, and in sinful indulgence is wrong. Smoking is not a sin because General Grant killed himself by excessive use of cigars.

"Anybody who knows human nature and knows how laborers live in this city will not be willing to take it to assume the responsibility of closing every saloon and depriving thousands of sober, hard-working men of their right to procure their beer for daily meals.

"The sin of abuse must be stopped. The abuse must be abolished. Strong drink cost more money than bread and clothing every year. Strong drink is the most fruitful cause of sin in the world to-day. These two statements are sufficient to make reasonable men both sober and serious. The situation, then, seems to be this: A gift of God has come by a large number of, if not by the majority, of people in this day to be grossly abused. Moderate drinking is an exception among those who drink at saloons. Social drinking, whether at saloons or clubs, is attended with great danger.

"Whatever one may individually determine for himself, good men ought everywhere to unite to lessen the drink evil. Licenses ought to be made so high that saloon would be lessened in number and improved in character. Gentlemen ought to frown upon the senseless custom of treating and constant imbibing.

"Standing at a bar and guzzling ought to be considered beneath the dignity of a man of honor. Bars in public halls of legislation ought to be abolished. Public conscience ought to be aroused until men will stop talking about Prohibition, which is moonshine, and in their time against the saloon as it is, be ready to offer men something better.

"I confess that there is much in the idea [Dr. Rainsford's] of the righteous and respectable saloon, as I should call it, worthy the deepest study of our most earnest and godly men.

"To get at the less fortunate brothers we must go to them and give them something better than they have. Total abstinence men will not influence these fellows, most of whom are foreigners and have been taught from their youth that beer is an article of food as well as a drink. Kid glove reformers, who know how to use liquor moderately, and who have nothing but censure for those who use it to excess, will never save these men who despise those whose pampered bodies hold no hearts.

"But we can save them, and by God's help we will save them, first by being temperate ourselves in all things; that is the example of Christ; then by going among them and giving them respectable saloons, cheap and proper places of amusement, decent homes, libraries, thus elevating, refining, improving them and showing them how to live.

"That liquor has its use, sensible men agree. That the best Christian men in this or any other age have used it everybody knows. That for medicinal purposes it is necessary, best medical men declare. That at the dinner table beer and light wines may be profitably employed, most men, whose traditions have not been too closely associated with country barn and cider, will readily admit. That perching at bars is low, and that they are to-day, which, by flaring signs and more every street corner, and a serious menace to...

ood, none but bibulous sots will do, not for the abolition of the saloon.

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